



**ఆంధ్రప్రదేశ్ రాజపత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

No.757

AMARAVATI, WEDNESDAY, NOVEMBER 18, 2020

G.466

**NOTIFICATIONS BY GOVERNMENT**

--X--

**PLANNING DEPARTMENT**  
**(III)**

RETIREMENT OF CERTAIN JOINT DIRECTORS AND DEPUTY DIRECTORS IN ANDHRA PRADESH ECONOMIC & STATISTICAL SERVICE FROM THE GOVERNMENT SERVICE ON ATTAINING THE AGE OF SUPERANNUATION OF 60 YEARS DURING THE CALENDAR YEAR 2021 i.e., FROM 01.01.2021 TO 31.12.2021.

**[G.O.Rt.No.245, Planning (III), 16<sup>th</sup> November, 2020.]**

**NOTIFICATION**

The following officers shall retire from service on the dates mentioned against their names on attaining the age of superannuation of 60 years during the year 2021 :-

Sl.No.	Name of the Officer Sarvasri	Present Place of working	Date of Birth	Date of Retirement
<b>Joint Director</b>				
1	Ch.V.S.Bhakara Sarma	Chief Planning Officer, Krishna	01.07.1961	30.06.2021
2	V.Thippeswamy	Chief Planning Officer, YSR District, Kadapa	01.07.1961	30.06.2021

Sl.No.	Name of the Officer Sarvasri	Present Place of working	Date of Birth	Date of Retirement
<b>Deputy Director</b>				
1	K.Swamy Babu	O/o Member Secretary, A.P.State Commission for B.Cs, Vijayawada	17.03.1961	31.03.2021
2	A.Kameswara Rao	O/o Chief Planning Officer, SPSR Nellore	31.03.1961	31.03.2021
3	M.V.Srinivasan	O/o Chief Planning Officer, Prakasam	01.06.1961	31.05.2021
4	G.Vijaya Bhaskar	Directorate of Economics & Statistics, Vijayawada	01.08.1961	31.07.2021

2. The above retirement notification is ordered without prejudice to disciplinary proceedings pending / contemplated against them, if any, on the dates of their retirement mentioned in the table above.

3. The Director, Directorate of Economics & Statistics, Vijayawada shall take necessary action to relieve the officers on the date of retirement notified above, subject to the condition stipulated at para-2 above, by making internal arrangements to the post until further orders.

**VIJAY KUMAR G.SRKR,**  
*Ex-Officio Secretary to Government.*

---X---